



ABA Standing Committee on Law and National Security  
740 15<sup>th</sup> Street, NW, Washington, DC 20005

June 4, 2007

Dear Colleague:

Investigative Journalist **Seymour Hersh** will address the next Standing Committee breakfast meeting on Thursday, **June 28, 2007**. His topic will be "The Role of the Reporter Inside the National Security Apparatus."

The breakfast will be held at the University Club, 1135 16<sup>th</sup> Street, NW, in Washington, DC and will begin at 8:00 a.m.

Seymour Hersh's work has won more than a dozen major journalism prizes, including the Pulitzer Prize for International Reporting and four George Polk Awards. It is reported that his talks "draw audiences into the often shadowy world where America's official foreign policy stance meets the reality of politics and power in other parts of the world."

The charge for this breakfast is \$25.00. Law students may attend this June breakfast for the 'summer price' of \$15.00. Reservations must be made in advance. Checks made payable to "ABA" may be enclosed with the response form and returned by June 25. If you are bringing guests, please note their names on the response form. In the event you need to cancel your reservation, a refund will be made provided notice of cancellation is received in our office by June 25. There is no charge for members of the press, although reservations are appreciated.

I look forward to seeing you on Thursday, June 28.

Sincerely,

Al Harvey  
Chair

**BREAKFAST MEETING REGISTRATION  
AMERICAN BAR ASSOCIATION  
STANDING COMMITTEE ON LAW AND NATIONAL SECURITY**

RETURN THIS FORM , ALONG WITH A CHECK (MADE OUT TO "ABA")  
TO: STANDING COMMITTEE ON LAW AND NATIONAL SECURITY  
740 15<sup>TH</sup> STREET, NW  
WASHINGTON, DC 20005

WHEN: Thursday, June 28, 2007

WHERE: The University Club  
1135 16<sup>th</sup> Street, NW  
Washington, DC  
8:00 a.m.

**Seymour Hersh**  
**Investigative Journalist**

*“The Role of the Reporter Inside the National Security Apparatus”*

To register, please complete the lower portion of this form and mail or deliver it to the address above. The cost is \$25.00 per person/\$15.00 for law students.

-----  
NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_ PHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_

\_\_\_ Enclosed is \$\_\_\_\_\_ - check made payable to "ABA"

\_\_\_ I am bringing the following guest(s) @ \$25.00/\$15.00 each:  
\_\_\_\_\_

