## **Registration and Ticket Form**

Advance registration with full payment must be postmarked or faxed by August 7, 2003.

CANCELLATIONS: \$50, NO REFUNDS after August 7, 2003.

INFORMATIO	N			TICKETED EVE	NTS	
(Please type or print clearly.)			FF	RIDAY, September 12th		
Attendee Name:				OUR & LUNCHEON		
ABA ID No.:		1	1 Shedd Aquarium Tour and at \$76 $\epsilon$ Luncheon at Chicago Yacht Club			
IMPORTANT: You must indicate the Se				Euncheon at Chicago facht Club		
belong: □ Tax □ RPPT	☐ Tax			OMMITTEE LUNCHEONS		
Please check here if you need CLE Credi		2	Administrative Practice and	et \$47 eeeb		
following states: $\square$ NY $\square$ PA $\square$ T>	anc .	3	Court Procedure & Practice Business Cooperatives and	at \$47 each = \$		
Companion Name:				Agriculture	at \$47 each = \$	
			4	Banking & Savings, Financial		
Firm or Agency:				Transactions, Insurance Companies, Investment Companies		
Business Address:				and Tax Exempt Financing	at \$47 each = \$	
City/State/Zip:			5	5 Civil & Criminal Tax Penalties at \$47 each = \$ 6 Corporate Tax and Affiliated & Related Corporations at \$47 each = \$		
Daytime Telephone:			6			
Fax:			7	Estate & Gift Taxes and	at \$47 cach = \$	
E-mail*:			_	Fiduciary Income Tax	at \$47 each = \$	
*Confirmation will be sent by en		8	Exempt Organizations FAUST, FLF, Transfer Pricing	at \$47 each = \$		
Home Address:			3	and USAFTT	at \$47 each = \$	
City/State/Zip:			10	Partnerships & LLCs and Real Estate	at \$47 each = \$	
☐ Please check here, if under the Americans with Disabilities			11		at \$47 each = \$	
Act, you require specific aids or servi			12	State & Local Taxes	at \$47 each = \$	
the Joint Fall CLE Meeting.   Audio			RI	ECEPTION		
				Joint Section Reception	at \$70 each = \$	
<ul> <li>Do not send me promotional information and other vendors.</li> </ul>	ation from s	sponsors		Sponsored by Baker & McKenzie		
REGISTRATIO	N			ATURDAY, September 13th		
If Postmarked or Faxed		after		OMMITTEE BREAKFAST Partnerships & LLCs, Real Estate		
II FOSUIIAIREG OF FAXEG	<i>by</i> 8/7/03	8/7/03		and S Corporations	at \$32 each = \$	
Check one:	0/1/00	0/1/00	TD(	OVED /A CITIVE HERV		
Tax or RPPT Section Member/Associate	□ \$325	<b>□</b> \$375		Ouk Park the "Wright" Wey	at \$45 each = \$	
Foreign Lawyer	\$325	□ \$375	13	Oak Park the "Wright" Way	at \$45 each = \$	
Young Lawyer	\$250	□ \$295	11	JNCHEON		
(admitted to the Bar less than 3 years)	<b>□</b> ♥£50	<b>4</b> \$200	16		at \$47 each = \$	
Full-Time Law Professor	□ \$85	□ \$95		Sponsored by Chicago Title Insurance Co		
Government Official	□ \$85	□ \$95		PAYMENT INFOR	MATION	
Full-Time LITC Employees	□ \$85	□ \$95	T	OTALS:	1011	
Non-Section Member	\$375	□ \$425		egistration Fee	\$	
Full-Time J.D./LL.M./MT Candidate	□ waived	□ waived		ditional CD-ROM	\$	
Tun Time 3.D./ EE.ivi./ ivi1 Candidate	□ warveu	□ waived		cket Total	\$	
Check one: Registrants will receive one version of	the meeting n	naterials.	TO	OTAL PAYMENT:	\$	
$\hfill \square$ Traditional book version only (included in			M	ake checks payable to ABA SECTION OF	TAXATION or fill in the	
$\ \square$ CD-ROM only (Windows version) (inch			credit card information below. MUST PRINT CLEARLY AND			
☐ Traditional book version with CD-RON	¶ (additional \$	60 charge)	LI	EGIBLY. Signature is required for credit of	ard payment.	
UNABLE TO ATTEND TH	E MEET	ING?	Cl	neck One: ☐ Master Card ☐ VISA	A □ AmEx	
Mail the following materials after the Me			CA	ARD NO.:		
	00 + \$5.95	S/H				
☐ Meeting Materials CD-ROM \$60.1	00 T 30.83	5/11	EX	KP. DATE:		
_	00   \$5.05	S/LI	SI	GNATURE:		
	00 + \$5.95		51	G1111 CIVI.		
NOTE: Meeting Materials contain only the	ne materials	for the		eturn to:		
Joint Section Programs.				eeting Registrar	For Tax Section Use Only	
TOTAL.	\$			BA Section of Taxation O 15th Street, NW, 10th Floor	(PL 6-4-03:P3)	
TOTAL:			Washington, DC 20005-1022		Check #	
(M. Tou)				Or fax to (202) 662-8682	Amount Rec'd \$	
(W-Tax)					Initials	