

**AMERICAN BAR ASSOCIATION
SECTION OF FAMILY LAW
CLE PROPOSAL FORM**

Submitter's Name:

Date:

E-mail Address:

Telephone: Office

Home

Fax:

Committee Submitting Proposal (if applicable):

Committee Contact:

This person will be responsible for managing all aspects of the production of this program

I. Topic of Program

A. Alternative Title:

II. Brief description of substance to be covered:

III. Has the program been previously presented? Yes No

A. When and where:

B. What was your involvement?

IV. Number of speakers proposed:

Identity of Speakers (if known):

V. Type of Program:

Panel Program

Demonstration

Lecture

Combination

VI. Length of program: 1 hour 2.5 hours

VII. Why should your program be selected over other programs?

VIII. Summary of written material which will be available for distribution:

A. Who will write the materials?

B. Is any of the material already written?

C. When can the material be completed?

IX. Please list all CLE Programs which you produced during the past 5 years or in which you have recently participated:

ABA Programs:

Other: (identify Bar or Group)

X. What, if any, special equipment will your program require?

XI. Other comments helpful for evaluating your proposal(s):

PLEASE E-MAIL COMPLETED FORM TO:

Carrie Asalon at asalonc@staff.abanet.org

(Section Staff will forward to CLE Committee)