LABOR & EMPLOYMENT
TRIAL ADVOCACY COMPETITION

2019 APPLICATION FORM

This FORM must be submitted by e-mail no later than October 1, 2019:

laborempllaw@americanbar.org

PRINT NEATLY OR TYPE completing all information for each team member listing primary team contact first. A photocopy of each team member’s student ID (current year school issued ID not state driver’s license or other ID card) must be attached.

1. Name: ___________________________ ABA # ___________________________

Address: ___________________________

City: ___________________________ State: ________________ Zip: _____________

Telephone: _________________________  Profile*: ___________________________

E-mail(s)**: (1)______________________ (2)__________________________

Do you have an interest in Labor & Employment Law beyond this competition? _______

2. Name: ___________________________ ABA # ___________________________

Address: ___________________________

City: ___________________________ State: ________________ Zip: _____________

Telephone: _________________________  Profile*: ___________________________

E-mail(s)**: (1)______________________ (2)__________________________

Do you have an interest in Labor & Employment Law beyond this competition? _______

3. Name: ___________________________ ABA # ___________________________

Address: ___________________________

__________________________________________

* If you do not currently have a LinkedIn profile, please consider creating one to provide.

** List the email where you want communications about this competition sent. If you listed your school email, please also provide a permanent non-school email.
Do you have an interest in Labor & Employment Law beyond this competition? ____

COACH INFORMATION

Name: _____________________________________________

Address: __________________________________________

Street: ____________________________________________

City: __________________________ State: __________ Zip: __________

Telephone: __________________________ Profile*: _______________________

E-mail(s)**: (1)________________________ (2)________________________

Do you have an interest in Labor & Employment Law beyond this competition? ____
Please rank your team’s preferred locations:

_____ Chicago, Illinois * November 16-17
_____ Washington, DC * November 16-17
_____ Los Angeles * November 23-24
_____ New York * November 23-24

STATEMENT OF COMMITMENT

We acknowledge that by submitting this form our team makes a commitment to participate in the Competition. This commitment will be honored when our team attends the Competition. We recognize that our failure to remain in the competition would be unfair to other teams as well as to the coaches, judges and evaluators who have agreed to commit substantial time to this program. Additionally, by signing this form, each team member consents to the ABA contacting them to provide information about this program and the organization. We also commit to adhering to all rules of the competition and to complying with directions with regard to use of courthouse facilities.

Signed by:   (1)______________________   (2)______________________

(3)______________________   (4)______________________

Date:______________________

Faculty Member Signature/Verification:__________________________________________

Faculty Member Name (Printed):________________________________________________

Date:______________________

Upon receipt of a completed version of this form, a web link will be sent to the submitter for submission of the $500.00 participation fee via credit card. Once payment is completed, a confirmation of enrollment will be sent to participants.

Entry Fees Are Not Refundable