

**AMERICAN BAR ASSOCIATION  
SECTION OF LABOR & EMPLOYMENT LAW  
YOUNG LAWYERS DIVISION  
FELLOWSHIP APPLICATION**

Name: \_\_\_\_\_ ABA Member #: \_\_\_\_\_

Work Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP Code: \_\_\_\_\_

Gender \* : \_\_\_\_\_ Race and/or Ethnic Heritage \* : \_\_\_\_\_

Telephone and Fax Numbers: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Firm/Organization: \_\_\_\_\_

Please identify your primary area(s) of Labor/Employment practice (e.g., Employer, Employee/Plaintiff, Union, Government).

\_\_\_\_\_

Year you were first admitted to the bar: \_\_\_\_\_

Have you ever attended an ABA Annual Meeting? Yes \_\_\_\_\_ No \_\_\_\_\_

Please list the other bar associations of which you are a member. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Are you actively involved in any bar association programs or projects? Yes \_\_\_\_\_ No \_\_\_\_\_

If you answered yes, please name them and briefly describe your involvement, including any positions held.

\_\_\_\_\_

\_\_\_\_\_

Have you ever published legal articles or treatises? Yes \_\_\_\_\_ No \_\_\_\_\_

If you answered yes, please list any relevant publications or presentations.

\_\_\_\_\_

\_\_\_\_\_

How long have you been a member of the ABA Section of Labor & Employment Law? \_\_\_\_\_

Are you currently active with a Standing Committee of the ABA Section of Labor & Employment Law?

Yes\_\_\_\_\_ No\_\_\_\_\_

If you answered yes, please state the name of the committee, the nature of your involvement, and the approximate dates of service.

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Have you ever attended an ABA Section of Labor & Employment Law committee meeting? Yes\_\_\_\_\_ No\_\_\_\_\_

If you answered yes, please state the event(s) you attended and the approximate date(s).

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Identify, in order, the three substantive committees of the ABA Section of Labor & Employment Law that are of the greatest interest to you. (See [www.americanbar.org/groups/labor\\_law/committees.html](http://www.americanbar.org/groups/labor_law/committees.html) for a list of standing committees.)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

How, if at all, does your firm/organization support bar activities?

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**Please attach a written statement (200 words or less) describing why you are interested in participating in this program.**

**RETURN COMPLETED FORM BY AUGUST 26, 2016 TO:**

Brad Hoffman, Director  
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Section of Labor & Employment Law  
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