2003 Section of Taxation May Meeting Registration and Ticket Purchase Form

Advance registration with full payment must be postmarked or faxed by April 3, 2003.
CANCELLATIONS: $50, NO REFUNDS after April 3, 2003.

INFORMATION

(Please type or print clearly.)

Attendee Name: _____

ABA ID No.: _____

Please check here if you need CLE Credit in one of the following states:
☐ **NY** ☐ **PA** ☐ **TX** ☐ **DE**

Companion Name: _____

Firm or Agency: _____

Business Address: _____

City/State/Zip: _____

Daytime Telephone: _____

Fax: _____

E-mail: _____

Home Address: _____

City/State/Zip: _____

☐ Please check here, if under the Americans with Disabilities Act, you require specific aids or services during your visit to the Tax Section Meeting. ☐ Audio ☐ Visual ☐ Mobile

☐ Do not send me promotional information from sponsors and other vendors.

REGISTRATION

If Postmarked or Faxed	**by 4/3/03**	**after 4/3/03**
Check one:		
Regular Member/Associate	☐ $350	☐ $400
Foreign Lawyer	☐ $350	☐ $400
Young Lawyer (admitted to the Bar less than 3 years)	☐ $250	☐ $295
Full-Time Law Professor	☐ $95	☐ $105
Government Official	☐ $95	☐ $105
Full-Time LITC Employees	☐ $95	☐ $105
Non-Section Member*	☐ $400	☐ $450
*ABA members registering will become Tax Section members for 2002-2003.		
Full-Time J.D./LL.M./MT Candidate	☐ waived	☐ waived
First Time Tax Section Attendee**	☐ waived	☐ waived

**First Time Tax Section Attendees must attest to the following two requirements to qualify for the waived fee.

☐ Yes, I am an ABA Tax Section Member.

☐ Yes, this is the first Tax Section meeting I have attended.

Check one: Registrants will receive one version of the meeting materials.

☐ Traditional book version only (included in registration fee)

☐ CD-ROM only (Windows version) (included in registration fee)

☐ Traditional book version with CD-ROM (additional $60 Charge)

UNABLE TO ATTEND THE MEETING?

Mail the following materials after the Meeting:

☐ Meeting Materials CD-ROM	$60.00 + $5.95 S/H
☐ Meeting Materials traditional book version	$65.00 + $5.95 S/H
☐ Selected Committee Handouts	$75.00 + $5.95 S/H

NOTE: Meeting Materials contain only the materials for the Saturday Plenary Session and Section programs.

TOTAL: $ _____

TICKETED EVENTS

FRIDAY, MAY 9

TOUR/ACTIVITY – L'Academie de Cuisine

If the class I choose below is full:
☐ *Assign me to the other class; or*
☐ *Refund the $80.*

1	Participation Class	___ at $80 each = $ _____
2	Demonstration Class	___ at $80 each = $ _____

COMMITTEE LUNCHEONS

3	Administrative Practice and Court Procedure & Practice	___ at $48 each = $ _____
4	Agriculture	___ at $48 each = $ _____
5	Banking & Savings, Financial Transactions, Insurance Companies, Regulated Investment Companies and Tax Exempt Financing	___ at $48 each = $ _____
6	Civil & Criminal Tax Penalties	___ at $48 each = $ _____
7	Corporate Tax and Affiliated & Related Corporations	___ at $48 each = $ _____
8	Estate & Gift Taxes and Fiduciary Income Tax	___ at $48 each = $ _____
9	Exempt Organizations	___ at $48 each = $ _____
10	FAUST, FLF, Transfer Pricing and USAFTT	___ at $48 each = $ _____
11	Partnerships and Real Estate	___ at $48 each = $ _____
12	S Corporations	___ at $48 each = $ _____
13	State & Local Taxes	___ at $48 each = $ _____

RECEPTION

14	Section Reception	___ at $72 each = $ _____

SATURDAY, MAY 10

COMMITTEE BREAKFAST

15	Partnerships, Real Estate and S Corporations	___ at $32 each = $ _____

LUNCHEON

16	Section Luncheon	___ at $45 each = $ _____

PAYMENT INFORMATION

TOTALS:

Registration Fee	$ _____
Additional CD-ROM	$ _____
Ticket Total	$ _____
TOTAL PAYMENT:	$ _____

Make checks payable to **ABA SECTION OF TAXATION** or fill in the credit card information below. **MUST PRINT CLEARLY AND LEGIBLY**.

Check One: ☐ Master Card ☐ VISA ☐ AmEx

CARD NO.: _____

EXP. DATE: _____

SIGNATURE: _____

Return to:

Meeting Registrar
ABA Section of Taxation
740 15th Street, NW, 10th Floor
Washington, DC 20005-1022
Or Fax to (202) 662-8682

(WS)

BY: APRIL 3 2003

For Tax Section Use Only
(WS 2-4:MT1)
Check #_____
Amount Rec'd $_____
Initials _____