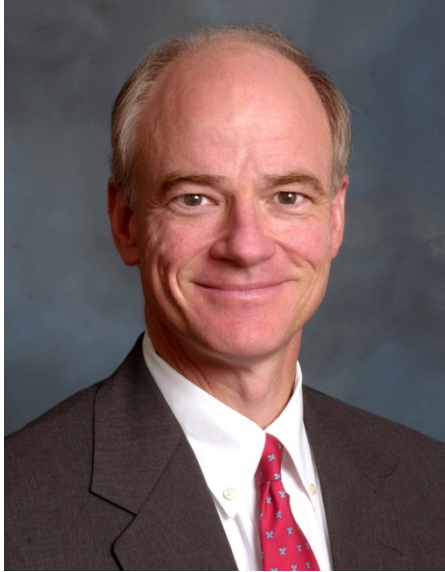


# AMERICAN BAR ASSOCIATION

## President-Elect

Candidate's Name	<i>Candidate's Photo</i> 
William Coleman Hubbard	
Date of Birth	
April 8, 1952	
Law Firm Name (if applicable)	
Nelson Mullins Riley & Scarborough LLP	
Principal Office Street Address	
1320 Main Street, 17th floor	
City, State	
Columbia, South Carolina 29201	
Law School from which Graduated	
University of South Carolina	
Date and State First Admitted to the Bar	
1977 South Carolina	

### Statement by the Candidate:

The ABA's challenge to defend liberty and pursue justice demands much from each of us. As lawyers, we have a special obligation to speak up and speak clearly when attempts are made to undermine our Constitution with rhetoric that distorts the true intent of our nation's founders. We cannot sit back and allow the tyranny of ideology to threaten the constitutional foundation of our country. The ABA must be the voice to speak on behalf of democratic principles. Indeed, as the ABA's own constitution provides in its very first clause, "The purposes of the Association are to uphold and defend the Constitution of the United States and maintain representative government...."

The ABA undeniably is the national representative of the legal profession. But it is much more. To fulfill our purposes, the ABA must be our nation's leader on matters that affect fundamental justice on our own soil. And it must continue to provide inspiration to emerging democracies, fledgling new governments, and civil societies everywhere seeking to protect basic human rights and the rule of law.


As the national representative of the legal profession, the ABA must extend and strengthen its influence to promote justice, to insure inclusion and eliminate bias at every level of our profession, and to protect those whose voices often are not heard and who face barriers to justice.

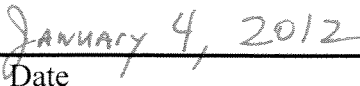
The ABA bylaws vest in the President the duty to be the principal spokesperson of the Association. The President also must thoughtfully, civilly, and energetically lead our members to advance our four goals of serving our members, improving our profession, eliminating bias and enhancing diversity, and advancing the rule of law. This leadership demands full devotion and commitment to our profession,

our system of justice, and our Association. As a candidate, and if elected to serve, I pledge that devotion and commitment.

The challenges we face in diversity, access to justice, independence of the legal profession and the judiciary, evaluation of federal judicial nominees, preservation of our jury system, legal education, ethics, and civics education are complex and difficult. But these challenges present enormous opportunities for each of us to make a significant and long-term difference for the common good. I want to work with you to make that difference. For that reason, I humbly seek your support for President-Elect of the American Bar Association.

I have read the Rules and agree to abide by them.

  
Candidate's Signature

  
Date

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***The Candidate's Curriculum Vitae is attached***

# WILLIAM COLEMAN HUBBARD

## EMPLOYMENT

**Partner, Nelson Mullins Riley & Scarborough  
Chair of Business Litigation and Employment Law Group**  
1320 Main Street, 17th Floor (29201)  
Post Office Box 11070  
Columbia, South Carolina 29211  
(803) 255-9418  
(803) 255-9440 f  
william.hubbard@nelsonmullins.com

**Law Clerk for then United States District Judge Robert F. Chapman  
(later Judge on United States Court of Appeals for the Fourth Circuit)  
(1977-1978)**

## FAMILY

**Married to Kappy Hubbard; three children**

## EDUCATION

**University of South Carolina, School of Law, J.D. (1977)**

**University of South Carolina, B.A. (History), Magna Cum Laude (1974)**

- ◆ Solomon Blatt Carolina Scholar
- ◆ Algernon Sydney Sullivan Award (for the outstanding graduating senior)
- ◆ Phi Beta Kappa
- ◆ Omicron Delta Kappa

## ADMISSIONS

**State of South Carolina; District of Columbia; U.S. District Court for South Carolina; U.S. Court of Appeals for Fourth Circuit; U.S. Supreme Court**

## PROFESSIONAL

**American Bar Association (1977 to present)**

- ◆ House of Delegates (1988-1997, 1999 to present)
  - Chair (2008-2010)
  - South Carolina State Delegate to ABA House of Delegates and Nominating Committee (1999 to 2008)
  - Chair, Rules & Calendar Committee (2004-2006)
  - Issues of Concern to the Legal Profession (2006-2008)
  - Vice Chair, Steering Committee of the Nominating Committee (2000-2002, Member 1999-2002)
  - Coordinating Committee of the House (1996-1997)
  - Select Committee of the House (1990-1994, 2002-2004)
- ◆ Board of Governors (1991, 2008-2010)
  - Strategic Planning and Action Committee (2008 to present)
  - Program Committee (2008-2010)
- ◆ Chair, ABA Day in Washington (2010-2012)
- ◆ Ethics 20/20 Commission (2011-2012)
- ◆ Fund for Justice & Education Council (various previous terms; current term 2010-2012)
- ◆ Chair, ABA Executive Director Search Committee (2009-2010)

- ◆ Board, *ABA Journal* (2008-2010)
- ◆ Chair, World Justice Project Commission (2007-2008)
- ◆ Chair, Steering Committee for World Justice Project (2006 to 2007)
- ◆ Co-Chair, Commission on Second Season of Service (2006 to 2007)
- ◆ Standing Committee on Federal Judiciary (1995-2001)
- ◆ Chair, Standing Committee on Association Communications (1992-1995)
- ◆ Liaison to Board of Governors Communications Committee (1993-1994)
- ◆ Special Committee on Governance (1993-1995)
- ◆ Special Coordinating Committee on Professionalism (1988-1991)
- ◆ Resource Development Council (1988-1994)
  - Chair, Lawyer Contributions Committee (1990)
- ◆ Young Lawyers Division (1979-1991)
  - Chair (1987-1988)
  - Various Committees and Offices (1980-1991)
- ◆ Chair, The Fellows of the Young Lawyers (2004-2005)
- ◆ Presidential Appointments Committee (2004-2005)
- ◆ Member, Section of Business Law, Section of Individual Rights and Responsibilities, Section of International Law, Section of Legal Education and Admissions to the Bar, and Section of Litigation

#### **American Bar Endowment (1988 to present)**

- ◆ President (2002-2004)
- ◆ Vice President (2000-2002)
- ◆ Treasurer (1998-2000)
- ◆ Secretary (1996-1998)
- ◆ Board of Directors (1994 to present)
- ◆ Assistant Secretary (1990-1994)
- ◆ Young Lawyer Liaison (1988-1990)

#### **American Bar Foundation (2002 to present)**

- ◆ President (2010-2012)
- ◆ Board of Directors (2002 to present)
- ◆ Executive Committee (2005 to present)
- ◆ Co-Chair, Planning Task Force (2006-2007)
- ◆ Fellow of the American Bar Foundation (1993 to present, Life Fellow 2003-2009, Life Patron Fellow 2010 to present)

#### **The World Justice Project**

- ◆ Chair, Board of Directors (2009 to present)

#### **Fellow of the American College of Trial Lawyers (2002 to present)**

#### **American Law Institute (1996 to present)**

- ◆ ALI Council (2003 to present)
- ◆ Executive Committee (2004 to present)
- ◆ Special Committee on ALI-ABA (2004-2005)
- ◆ Special Committee on Strategic Communications (2006-2008)
- ◆ Ad Hoc Committee on Membership Process (2012)

### **American Law Institute-American Bar Association**

- ◆ Editorial Board, ALI-ABA's *The Practical Litigator* (1989-2004)
- ◆ Committee on Continuing Professional Education (1988-1989) (YLD Liaison)

### **American Board of Trial Advocates (1997 to present)**

**Permanent Member, U.S. Fourth Circuit Judicial Conference (1991 to present)**

### **American Judicature Society**

### **Supreme Court Historical Society**

### **John Belton O'Neill Inn of Court (1988 to present)**

### **South Carolina Bar (1977 to present)**

- ◆ State Bar Delegate to ABA House of Delegates (1993-1997)
- ◆ Life Member, S.C. Bar Foundation (1991 to present)
- ◆ House of Delegates (1990-1998, 1999-2008)
- ◆ Lawyer-Accountant Relations Committee (1995-1999)
- ◆ Task Force on Justice for All (1993-1995)
- ◆ Civil Justice Reform Committee (1992-1993)
- ◆ Chair, Professionalism Committee (1991-1992)
- ◆ Chair, Professional Responsibility Committee (1989-1991)
- ◆ Chair, Long Range Planning Committee (1986-1987)
- ◆ South Carolina Young Lawyer of the Year (1986) (Presented by South Carolina Bar)
- ◆ Co-Editor, *South Carolina Jurisprudence*, Vols. 24 & 25, "Civil Procedure" (1994)
- ◆ Contributing Author, *South Carolina Civil Trial Techniques Handbook*, Chapter I, Civil Pre-Trial Practice in South Carolina (1997)

**Listed in *The Best Lawyers in America* since 1999**

**Listed in *South Carolina Super Lawyers* since inception**

## **PUBLIC SERVICE**

### **University of South Carolina**

- ◆ Board of Trustees (1986 to present)
  - Chair (1996-2000)
  - Vice-Chair (1992-1996)
  - Executive Committee (1992-2004)
  - Chair, Intercollegiate Athletics Committee (2008-2012)
  - Chair, Buildings & Grounds Committee (2004-2008)
  - Chair, Presidential Search Committee (2001-2002)
  - Chair, Law School Dean Search Committee (2003)
  - Chair, Ad Hoc Committee on University Advancement (1994-1996)
  - Chair, Academic Affairs and Faculty Liaison Committee (1990-1992)
  - Presidential Search Committee (1990-1991)
  - Search Committee for Executive Director of USC Foundations (2005-2006)
  - Special Committee on Athletics (2006-2008)
  - Chair, Fiscal Policy Committee (1989-1990)
  - Chair, Student-Trustee Liaison Committee (1988-1990)

- Chair, Task Force on Scholarships (1995-1998)
- *Ex Officio* Member, USC Educational Foundation Board, USC Development Foundation Board, and USC Alumni Council (1996-2000)
- National Advisory Council (1996-2001)

**Co-Chair, Steering Committee, State of South Carolina Technology Transition Commission, Appointed by the Governor (2001-2002)**

**Board of Trustees, South Carolina Commission on Higher Education Foundation (2001-2003)**

**Chair, Task Force on Women in State Government, Appointed by the Governor (1997)**

**Chair, Committee to Study Two-Year Education in South Carolina, South Carolina Commission on Higher Education (1992-1994)**

**CIVIC**

**Midlands Business Leadership Group (2001 to present)**

- ◆ Executive Committee (2005 to present)

**Voices for South Carolina's Children**

- ◆ Board of Directors (2005-2007)
- ◆ Chair, Development Committee (2005-2007)

**Boy Scouts**

- ◆ Local Council President (2002-2003)

**Thornwell Home for Children Campaign Committee (2006-2009)**

**City Year Columbia**

- ◆ Founding Member and Board of Directors (1993-1995)
- ◆ Vice-Chair (1993-1995)

**United Way of the Midlands**

- ◆ Chair, Lawyers Division (1991)

**Association of Governing Boards Intercollegiate Athletics Project Advisory Group (funded by Knight Commission on Intercollegiate Athletics (2011-2012 )**

**Chair, Parents Council, Davidson College (2004-2005)**

**Advisory Council, Woodberry Forest School (2002-2004)**

**SELECTED AWARDS**

**University of South Carolina, Honorary Doctor of Laws (2010)**

**University of South Carolina School of Law Compleat Lawyer Platinum Award (2010)**

**University of South Carolina Distinguished Alumni Award (2009)**

**Inaugural Recipient, Leadership in Law Award by *SC Lawyers Weekly* (2009)**

**John F. Williams Award (2008) (Highest award of the Richland County Bar)**

**American Inns of Court Professionalism Award for U.S. Court of Appeals, Fourth Circuit (2007) (Honoring "a practicing judge or lawyer whose life and practice display sterling character and unquestioned integrity . . . .")**

**Lifetime of Service Award, City Year (2006)**

**Order of the Palmetto by Governor James H. Hodges (2002) (highest civilian honor in the State of South Carolina)**

**One of five "Men of the Decade" for the 1990s by *Columbia Metropolitan* magazine (2000)**

**Honorary Member, Order of the Coif (1998)**

**Honorary Member, Mortar Board (1997)**

**SPEECHES AND PRESENTATIONS**

**Spoken extensively in United States and abroad on rule of law, issues affecting the legal profession, higher education, civic responsibility, and leadership.**

**Spoken or lectured at various law school convocations and classes on professionalism and rule of law.**

**Presented or lectured numerous times at CLE and other professional conferences with a focus on rule of law, federal practice, civil procedure, and professional responsibility.**